

Republic of Yemen
Ministry of Higher Education & Scientific Research
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Department of Holy Qur'an and Its Sciences



***Almassabeeh Alssatyah from Tafsir of the Pure Imams, Their
Righteous Followers, and Other Scholars in Every Region***

By the Scholar Abdullah bin Ahmed bin Ibrahim al-Sharafi (died in 1062 A.H)
From the Beginning of Surah At-Tawbah to Verse (70):

A Study and Investigation

**A Thesis Submitted to Department of Holy Qur'an and its Sciences in Fulfillment of the
Requirements for the Master's Degree Holy Qur'an and its Sciences**

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Abstract

Research Title: *Almassabeeh Alssatyah from Tafsir of the Pure Imams, Their Righteous Followers, and Other Scholars in Every Region, by the Scholar Abdullah bin Ahmed bin Ibrahim al-Sharafi (died in 1062 A.H) from the Beginning of Surah At-Tawbah to Verse (70): A Study and Investigation*

The most important objectives of this research:

- 1- Studying the manuscript, in terms of explaining the author's methodology in it, his most important sources, stating the author's opinions on it, and discussing his opinions if necessary.
- 2- Introducing the author, the scholar Abdullah Al-Sharafi, and his book Almassabeeh Alssatyah.
- 3- Investigating the manuscript (from the beginning of Surat Al-Tawbah to the verse No. (70) and studying it in a scientific way, and a method based on the correct rules and foundations followed in the scientific investigation of manuscripts.

To achieve the objectives of the research, the researcher used the descriptive approach based on induction, analysis, and deduction, and the research consisted of two parts: the first: the study, in which the definition of the scholar Abdullah Al-Sharafi and his era, and the second: the investigation, in which the manuscript was achieved from the beginning of Surat Al-Tawbah to the verse No. (70), and the two sections are preceded by: an introduction that includes: the objectives of the research, the importance of research in the manuscript and the reason for its choice, previous studies, research methodology, and its divisions, then the researcher concluded this research with a conclusion, in which he presented the most important results and recommendations of the research.

The most important results of this research:

- 1- Scholar Abdullah bin Ahmed al-Sharafi lived during a historical period, between the end of the last quarter of the tenth century A.H and the year (1062 A.H), which was characterized by scientific and intellectual flourishing; the encouragement of the Zaidi imams for knowledge and its dissemination; and their support for scholars and students. The descriptive approach to present the author's approach and explain his style in the book.
- 2- The Book Almassabeeh Alssateah is considered one of the most important books of Islamic Tafsir (interpretation), in which the author collected the sayings of **Ahlul Bayt's** imams, scholars of the Zaidiyyah, and scholars of Tafsir (interpretation) from various Islamic schools of thought.
- 3- The scholar Al-Sharafi relied heavily on the interpretation of the Quran by the Qur'an itself. His interpretation was far from being biased towards his own school of thought. Instead, he mentioned the sayings of scholars from all other schools of thought and subjected them to evaluation.
- 4- The majority of interpretations, which the scholar Al-Sharafi mentioned in this manuscript, were taken from "*Mafatih Alghayb*" by Al-Fakhr Al-Razi, and from "*Al-Kashaf*".
- 5- The Zaidiyyah school of thought agrees with the majority of Islamic schools of thought and with

most of the fundamental fiqh (Islamic jurisprudence) issues and basic religious rulings.

- 6- The scholarly environment in which the author of " Almassabeh Alsateah " grew up contributed to the formation and development of his personality, knowledge, and scientific capabilities and status.
- 7- Surah At-Tawbah contains many important rulings and legislation, including the concept of "wala' and bara'," which is one of the most important topics that needs clarification and interpretation, and which the Islamic nation greatly needs today.
- 8- To publish the manuscript in a book to make it available to researchers and readers for their benefit.
- 9- To highlight a model of the models of the Zaidiyyah school of thought.
- 10- To benefit researchers and scholars with an authentic source of Zaidiyyah tafsir (interpretation).

The most important recommendations and suggestions of this research:

1. To research and excavate the manuscripts of our Yemeni Islamic heritage in all fields of religious sciences, including: interpretation, doctrine, fundamentals, hadith, jurisprudence and other sciences in the libraries of Yemen and the various world, and seeking to achieve them and bring them - as it should be - into existence.
2. Drawing the attention of researchers to the study of the literature and ammunition, Yemeni scholars, and the world that did not receive sufficient attention and study.
3. To establish communication between Yemeni, Arab and Islamic universities to know the topics raised about men of science in Yemen.
4. Urging researchers to pay attention to the study of Yemen's scientific treasures that did not produce (manuscripts) in interpretation and other sciences, including the heritage of Ahl al-Bayt (peace be upon them).
5. I recommend official and non-official bodies in preserving the scientific heritage that we own, preserving it, collecting its sundries, and facilitating access to it for all researchers and scholars.
6. I recommend the competent authorities in scientific research, research centers, and the prestigious Sana'a University in particular, to print this manuscript to be accessible to researchers and graduate students.