

قائمة الاسئلة

القصص القراني - ()- المستوى الثالث -قسم لغة انجليزية - عام+موازي - كلية التربية صنعاء - الفترة - درجة الامتحان (50) نوال يحيى الوزير

- 1) The course of the Quranic stories makes it clear to us that part of our jihad for the sake of Allah is...
 - 1) call for Islam.
 - 2) unveil Islam's true message to the whole world.
 - 3) embody a good example of the purity of this religion.
 - 4) + all above
- 2) Allah (the Almighty) told the angels about the creation of Adam because
 - 1) He wanted to test their intelligence.
 - 2) + they would have tasks related to the humans.
 - 3) He intended to take their opinins.
 - 4) none above
- 3) The angels' worship of Allah is represented in
 - 1) + glorifying Allah.
 - 2) inquiring about the purpose of creating Adam.
 - 3) rejecting the idea that any creature might shed blood on Allah's earth.
 - 4) all above
- 4) When Allah informed the angels about the creation of Adam, they were supposed to....
 - 1) not to inquire.
 - 2) submit.
 - 3) accept Allah's will.
 - 4) + all above
- 5) Allah ordered the angels to prostrate to Adam in order to..
 - 1) challenge them.
 - 2) + purify their souls.
 - 3) expose Iblis' plan.
 - 4) none above
- 6) The verse {ينط ْن م أَر شَب ّ ق الذي نّ إِن مُكِلا نَمْ لِلا كَثَّبَر الْكَوْدِ إ proves that...
 - 1) + humans are earthly creatures.
 - 2) humans merely developed from other animals.
 - 3) a + b
 - 4) none above
- 7) The main satanic purpose of the Evolution Theory is to make human beings ...
 - 1) feel honoured.
 - 2) lose the honour Allah granted them.
 - 3) accept the idea of being dogs and mokeys.
 - 4) + b + c
- 8) Unlike the angels' worship of Allah, humans' worship is based on...
 - 1) glorification.
 - 2) + actions and saying.
 - 3) spreading morals on the earth.
 - 4) all above
- 9) Iblis's arrogance led to other transgressions, such as
 - 1) stuborness.
 - 2) accusation of Allah's injustice and wisdom.
 - 3) blaming Allah.
 - 4) + all above.



- 10) The continuous transgressions of Iblis eventually led to...
 - 1) make his heart impure.
 - 2) render him to evil-doer.
 - 3) be forgiven by Allah.
 - 4) + a + b
- 11) On the light of this verse {ين راكشد مُهَرَنْكَأُ لِجَدَ لأو مهلِائَمَشُد ن عَو مهانَميًا عَو مهانَميًا عَوْ مهانَميًا عَوْ مهانَميًا عَوْ مهانَميًا عَوْ مهانَميًا عَلَيْ الله عَلَى الله عَلى الله عَلَى الل
 - 1) + plan to be applied against the humans.
 - 2) respect to the humans.
 - 3) long-span life.
 - 4) none above
- 12) Based on the verse above, one way to oppose Satan is to..
 - 1) hide yourself from him.
 - 2) + be among the grateful people.
 - 3) be one of his followers.
 - 4) none above
- 13) Satan is likely to affect humans because of....
 - 1) his intelligence.
 - 2) his methods.
 - 3) + their vulnerabilities
 - 4) none above
- 14) The verse {الْهُوْقَتُو الْهُورُجُهُ الْهُمَهُ اللهُ shows...
 - 1) the enmity of Iblis.
 - 2) the constant conflict.
 - 3) + the disposition towards good and evil.
 - 4) none above
- 15) Satan was expelled out of the heavens with...
 - 1) respect.
 - 2) + humiliation.
 - 3) indifference.
 - 4) all above.
- 16) Musa's help to the two ladies reflects his
 - 1) + spirit of good-doing.
 - 2) interest to talk to them.
 - 3) attempt to make friends.
 - 4) none above
- 17) the verse {ين مِاللَّالظَ نَم او نُكَنَفُ أَمْرَجَّالشْدِ فِذَه اَبَرْقَة لأو } indicates that...
 - 1) Adam and Eve did not know which tree was meant by Allah.
 - 2) Allah asked them not to come close to the tree.
 - 3) + Allah's instructions are always clear.
 - 4) none above
- 18) Satan, when trying to mislead Adam and Eve, focused on the tree because...
 - 1) he wanted them to disobey Allah.
 - 2) he wanted to make them believe that Allah's instructions were not for their own good.
 - 3) he wanted to get them out of the Garden
 - 4) + all above
- 19) The goal of damaging our morale by Satan, indicated in the verse (انْ مَامُهُذَّ عَ يُورُ وَ اَمَامُهُا يَ يُدُبِيلُ انَ طَيَّالِشَا المُهَا سَوْسُوفَ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهُ
 - 1) expose our private parts.
 - 2) make us lose our self-respect.

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- 3) make us accept doing mean, base, and evil deeds.
- 4) + b+c
- ... indicates that { عَلَيْدِ لا لِكُلْمُو دِلْخُالْ ِ وَرُجْشُ عَلْمَ الْكُلْدَا اللَّهُ مُ مَاذَ الدَ الكَ ال
 - 1) + Satan's whispering matches one's wishes and desires.
 - 2) he gave Adam and Eve sincere advice.
 - 3) eating of that tree would make them live for ever.
 - 4) none above
- ... indicates that { يَّتَجُال قِرَ وَ نِهِ المِهْيَاعِ إِن فِصْخَدِ اقِقَطُو المُهُنَّأُ وَسِد المُهَا ثَدَد قَرَجًالشَّا القَدْ أَمَلُو المُها القَدْ أَمْلُو اللهُ اللّهُ اللهُ اللهُ
 - 1) Adam and Eve did not like the clothes of that Garden.
 - 2) they tasted the tree but did not like it.
 - 3) + Satan could eventually deceive them.
 - 4) all above
- 22) The verse {يُن بُم ِّوُدَع الْمُكُل آن طُيَّالشَّن إِ الْمُكَا آن طُيَّالشَّن إِ الْمُكَا آن فَأُو قِرَ جَالشَّا اللهُ اللهُ الْمُكَادُ آن عَامُكُهُنَا مُمَّا اللهُ الله
 - 1) not to go against Allah's instructions.
 - 2) not to forget that Satan is a vowed enemy.
 - 3) Allah's punishment is a result of disobedience.
 - 4) + all above
- 23) the verse that shows Satan's repeated attempts to persuade Adam and Eve to eat of that tree is...
 - {فَوَسْوَسَ لَهُمَا الشَّيْطَانُ لِيُبْدِيَ لَهُمَا مَا وُورِيَ عَنْهُمَا مِنْ سَوْاتِهِمَا} (إ
 - {وَقَاسَمَهُمَا إِنِّي لَكُمَا لَمِنَ النَّاصِحِينَ} + {
 - ﴿ وَقَالَ مَا نَهَاكُمَا رَبُّكُمَا عَنْ هَذِهِ الشَّجَرَةِ إلا أَنْ تَكُونَا مَلكَيْنَ أَوْ تَكُونَا مِنَ الْخَالِدِينَ }
 - 4) none above
- - 1) Adam and Eve did not realize their transgression.
 - 2) + whenever we commit a sin, we should repent sincerely to Allah and never do it a gain.
 - 3) Adam and Eve did not know who their enemy was.
 - 4) all above
- ُنْ مَو ىَ قَشَي لاو لُل ضَي لاف اي دُه عَبَّات ِنَ مَف ى دُه يِّنِم مُكَنَيثاً لِي اَمِإِه وَ دُع ض عَبل مُخضع بَا يعِمَ جاه نِم الطِياه الله عَلَى الله عَبْد الله عَبْدُ الله عَبْد الل
 - 1) Satan is an enemy to all the human beings.
 - 2) guidance saves one's worldly life and eternal life.
 - 3) one's current situation is a picture of his eternal one.
 - 4) + all above
- 26) The fellow- prisoners in Yusuf's story did not hesitate to ask Yusuf because...
 - 1) they were rich.
 - 2) + they noticed he was one of the good-doers.
 - 3) he wondered if they needed help.
 - 4) all above
- 27) What Yusuf (PBUH) tried to do before answering their questions was...
 - 1) + call them to Islam.
 - 2) show them his talents.
 - 3) boast about his forefathers.
 - 4) all above
- 28) The strategy Yusuf (PBUH) used in this verse { إِلَّهُ قَالُدُ إِلَوْ وَنُقِرُ فَتُمُّ البَبْرِ أَأْ نِجُ السِيَ بِاحَصِهُ إِلَيْ هُالدِمَا لِهُ اللَّهِ مَا لَا يُمَا للَّهُ اللَّهِ مَا لَا يُعَالِمُ وَنُقُرُ فَتُمُّ البَبْرِ أَأْ نِجُ السِي بِاحَصِهُ إِنَّا اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهُ اللَّهُ مَا للَّهُ مَا لَا يَعْمُ اللَّهُ عَلَيْهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ عَلَيْهُ اللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ اللَّهُ عَلَيْهُ عَلْمُ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهِ عَلِي عَلَيْهِ عَلَي
 - 1) forcing them to believe him.
 - 2) making then hesitant about their belief.
 - 3) + directing questions to make them think and infer the truth.
 - 4) all above

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- ... shows that {ين يُاطِخ و اُلنَك اَمُهُو دُنْجَو اَن اَمَهُو اَنْ وَعْرِ فَ أَن اِ اَنْزَحُو اَوُدَع مُهَا و نُكَيالَ نُو عُرِ فُ لَ ٱلْ مُطَقَّدُ اللهُ عَامُهُ وَ اللهُ عَالَمُ عَلْمُ اللهُ عَالَمُ عَلْمُ اللهُ عَلَيْهُ اللهُ عَلْمُ اللهُ عَلَيْهُ اللهُ عَلْمُ اللهُ عَلَيْهُ اللهُ عَلَيْهُ اللهُ عَلَيْهِ اللهُ عَلَيْهِ اللهُ عَلَيْهُ اللهُ عَلَيْهِ عَلَيْهُ عَلَيْهُ عَلِيهُ عَلَيْهُ اللهُ عَلَيْهُ اللهُ عَلَيْهُ اللهُ عَلَيْهُ عَلِيهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلِيْهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْهِ عَلِي عَلَيْهِ عَلَي
 - 1) the people of Firaawn were sad.
 - 2) + Allah's power is over every thing.
 - 3) the people of Firaawn cared about Musa.
 - 4) none above
- 30) The message this verse {ين نِمُوُمُّالَ نَمَ وَنُكَتِلَ اَهِبُلُقَ يَلْعَ الْطَبَرِ "نَأَ لأُولَ بِعِي يُنْبَتَلَا تَادَكُ "نِ إِ أَغِارَ فَي وَسُمِّ مُأْ الدَّوُ فَ جَبْصَاً و tells us is that...
 - 1) + whenever we forget Allah, we become weak.
 - 2) Musa's mother was not worried.
 - 3) her heart was strong
 - 4) none above